

#### State of Utah

JON M. HUNTSMAN, JR. Governor

GARY R. HERBERT Lieutenant Governor

#### Department of Administrative Services

D'ARCY DIXON PIGNANELLI Executive Director

Division of Facilities Construction and Management Director

### **ADDENDUM #1**

Date: 25 October 2005

To: Contractors

From: Jeff Reddoor, Project Manager

Reference: Department of Human Services

Richfield Family Support Services Remodel

DFCM Project No. 05129400

Subject: Addendum No. 1

1 Page **Pages** Addendum

Architects Addendum #1 1 Page Architects Addendum #1 Drawings (8.5x11) 3 Pages Structural Drawing SGN-100 (24 x 36) 1 Page **Total Pages** 6 Pages

Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

#### 1.1 GENERAL

- 1.1.1 Reference the attached Addendum from the Architect.
- 1.1.2 The Structural Drawing has been re-issued in monochrome, format only, no changes in content or scope.

End of Addendum

#### ADDENDUM NO. I

Date: October 25th, 2005

#### **PROJECT:**

Department of Human Survices Richfield Family Support Center Remodel DFCM Project No. 05129400

#### **ARCHITECT:**

P+A Architects 821 east kensington avenue Salt Lake City, UT 84105

The original Contract Documents issued for the above noted project are amended as noted in this Addendum. It shall be the sole responsibility of the bidder to appropriately disseminate this information to all concerned prior to the assigned bid time and date, and to coordinate the Addendum with the Contract Documents.

This Addendum consists of a total of three (3) 8 ½"x11" documents and one (1) 24"x36" .pdf document.

If there are still unresolved questions after examining this addendum, please submit those questions via telephone or facsimile as soon as possible so that an addendum can be issued to clarify those issues in a timely manner.

#### **Architectural Drawings:**

- 1. See architectural drawing A-SP100. Reference note number 6 will not be required.
- 2. See architectural drawing A-DP 101. Reference note number 11 requiring the general contractor to remove the existing shelving prior to painting and, reinstalling shelving after painting will not be required. The general contractor may leave shelving in place during construction/remodeling.
- 3. See attached  $8 \frac{1}{2}$  × 11" addendum drawing 01. Note changes to size of concrete stoop and the addition of a steel lintel that will be required over door 107A
- 4. See attached 8 ½" x 11" addendum drawing 02. Note changes to size of concrete stoop located at the exterior of door 101A
- 5. See attached 8  $\frac{1}{2}$ " x 11" addendum drawing 03. Note change to size of window type 10
- 6. In area of construction, where existing wood base is located, the general contractor shall be required to remove existing wood base.

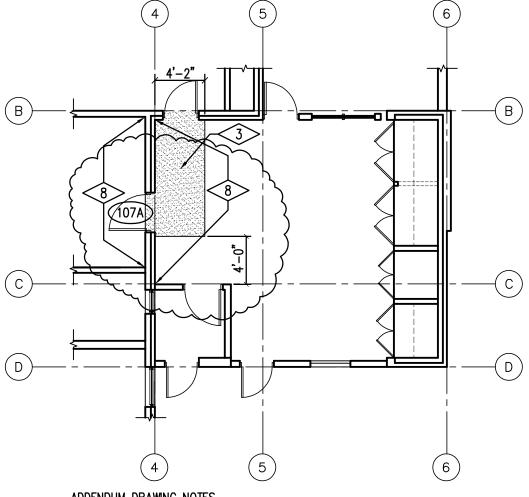
#### **Architectural Specifications:**

- I. See specification section 01030 Alternates, section 3.1 Schedule of alternates shall be as follows
  - A. Shall be alternate No. I
  - B. Shall be alternate No.2
  - C. Shall be alternate No.3

#### Structural Drawings:

1. See revised .pdf formatted structural drawing S-GN100.

#### End of Addendum 1



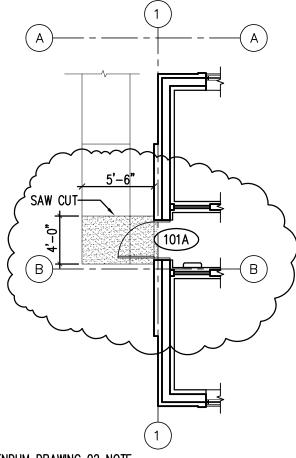
### ADDENDUM DRAWING NOTES.

1. DOOR 107A SHALL HAVE A STEEL LINTEL PROVIDED OVER DOOR OPENING AS PER DETAILS 1 AND 2 ON DRAWING S-GN100.

## **DENDA DRAWING 01**

SCALE

1/8" = 1'-0"



#### ADDENDUM DRAWING 02 NOTE.

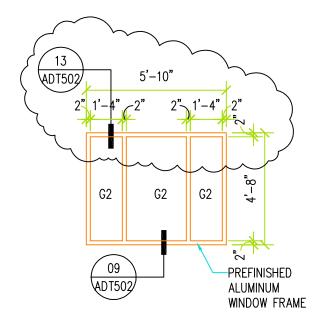
- 1. GENERAL CONTRACTOR SHALL REMOVE EXISTING CONCRETE SIDEWALK AT LOCATION WHERE NEW CONCRETE STOOP IS TO BE LOCATED.
- 2. TOP OF NEW CONCRETE STOOP IS TO BE SET AT SAME HEIGHT AS EXISTING BUILDING FLOOR SLAB.



### **ADDENDA DRAWING 02**

**SCALE** 

1/8" = 1'-0"



TYPE 10 (REVISED)



# **ADDENDA DRAWING 03**

SCALE

1/4" = 1'-0"

